

**MEMORANDUM OF DONATION
TO JOHNSON COUNTY**

STATE OF TEXAS

§

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF JOHNSON

§

Comes now Kristen Clark, an individual (hereafter known as "Donor"), and Johnson County, Texas, (hereafter known as "Johnson County").

Whereas, Donor desires to donate personal property to Johnson County to enable Johnson County to exhibit and display said personal property in furtherance of Johnson County's preservation of historic culture resources and to display said personal property for the benefit of the citizens of Johnson County; and

Whereas, Johnson County is a political subdivision of the State of Texas which provides services for the citizens of Johnson County; and

Whereas, Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of personal property.

THEREFORE, DONOR AND JOHNSON COUNTY AGREE AND UNDERSTAND THE FOLLOWING:

Donor does hereby offer to donate and transfer complete and absolute ownership to Johnson County the personal property listed and described on Appendix "A" annexed hereto and incorporated herein.

For a donation to be accepted by Johnson County, such donation, subsequent to being offered by Donor, must be accepted and approved in an open session of the Commissioners Court of Johnson County.

Personal Property donated to Johnson County may not be returned to the Donor after acceptance and approval by the Commissioners Court by Johnson County. Upon acceptance and approval by the Commissioners Court, complete and absolute ownership of the donated personal property transfers to Johnson County and is subject to the current laws of the State of Texas or as may hereinafter be amended.

This document contains all the terms and conditions between Donor and Johnson County.

Kristen Clark (for Texas A&M Agrilife Extension)
Printed Name of Donor

Kristen Clark
Signature of Donor

2-7-17
Date

1 N. Main St., Ste. 309, Cleburne, TX 76033
Address of Donor

Approved and Accepted by:
Commissioners Court

2/27/17
Date

Roger Harmon
Roger Harmon, Johnson County Judge
Voted: yes, ___ no, ___ abstained

Rick Bailey
Rick Bailey, Comm. Pct. #1
Voted: yes, ___ no, ___ abstained

Kenny Howell
Kenny Howell, Comm. Pct. #2
Voted: yes, ___ no, ___ abstained

Jerry D. Stringer
Jerry D. Stringer, Comm. Pct. #3
Voted: yes, ___ no, ___ abstained

Larry Woolley
Larry Woolley, Comm. Pct. #4
Voted: ___ yes, ___ no, ___ abstained

ATTEST: Becky Ivey
Becky Ivey, County Clerk



**APPENDIX A
LIST OF PERSONAL PROPERTY**

Personal Property (Describe item in detail)	Estimated Value
1. <u>Computer laptop Dell Latitude E6500, Serial# 8D813L1</u> _____ _____	<u>\$ 50</u>
2. <u>Computer Gateway E-4100C, Serial# 0033275423</u> _____ _____	<u>\$ 50</u>
3. _____ _____ _____	_____
4. _____ _____ _____	_____
5. _____ _____ _____	_____

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2017

On this the 27th day of February 2017, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

Approved
Commissioners Court

FEB 27 2017

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 26, 2016 the Court heard and approved the budget for the year 2017 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: 249th District Court Department #: 4350

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Fees & Services	0100-4350-54000-AJ	5,000.00
TOTAL TRANSFERRED FROM:		\$5,000.00

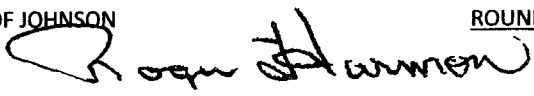
TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Law Books Publications	0100-4350-53120-AJ	5,000.00
TOTAL TRANSFERRED TO:		\$5,000.00

EXPLANATION:
To cover budget shortage

Department Head: _____ Date: _____

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY



BY: _____
Roger Harmon, County Judge

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

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The following transfers to said budget are hereby authorized:

Department Name: Non-Departmental Department #: 5100

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Equipment Non-Capital	0750-5100-56510-GG	14,400.00
TOTAL TRANSFERRED FROM:		\$14,400.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Equipment Capital	0750-5100-56530-GG	14,400.00
TOTAL TRANSFERRED TO:		\$14,400.00

EXPLANATION:

Moving funds for fencing around Constable's storage units so fencing can be tagged as capital

Department Head: _____ Date: _____

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon
Roger Harmon, County Judge

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

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The following transfers to said budget are hereby authorized:

Department Name: Non-Departmental Department #: 5100

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Operating Reserve	0100-5100-53970-GG	10,000.00
TOTAL TRANSFERRED FROM:		\$10,000.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Election Personnel	0100-5400-51140-EL	10,000.00
TOTAL TRANSFERRED TO:		\$10,000.00

EXPLANATION:

To cover budget shortage due to adding additional polling places

Department Head: _____ Date: _____

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: 
Roger Harmon, County Judge

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

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The following transfers to said budget are hereby authorized:

Department Name: JUV Detention/Pre Adjudication Department #: 5939

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
JUV External Detention	0100-5939-54325-AJ	40,000.00
TOTAL TRANSFERRED FROM:		\$40,000.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
JUV Inter County Detention	0100-5939-54323-AJ	40,000.00
TOTAL TRANSFERRED TO:		\$40,000.00

EXPLANATION:

To cover the cost of detaining juveniles in multiple inter-county detention facilities

Department Head: _____ Date: _____

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon
Roger Harmon, County Judge

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

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The following transfers to said budget are hereby authorized:

Department Name: Non Departmental Department #: 5100

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Operating Reserve	0100-5100-53970-GG	74,719.00
TOTAL TRANSFERRED FROM:		74,719.00

TRANSFER TO:

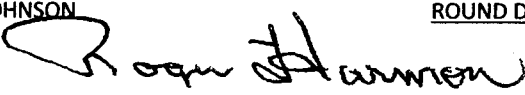
ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Small Tools & Supplies	0100-5600-53300-LE	74,719.00
TOTAL TRANSFERRED TO:		74,719.00

EXPLANATION:

To purchase Body Armor for the safety of Johnson County Officers

Department Head: _____ Date: _____

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: 
Roger Harmon, County Judge

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

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Larry Woolley	-	Commissioner Pct #4

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FEB 27 2017

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The following transfers to said budget are hereby authorized:

Department Name: Law Library Department #: 4400

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
<u>Office Supplies</u>	<u>0140-4400-53110-GG</u>	<u>80.00</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
TOTAL TRANSFERRED FROM:		<u>\$80.00</u>

TRANSFER TO:

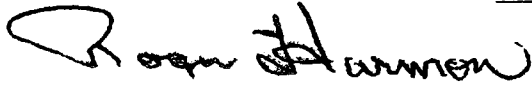
ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
<u>Maint. Of Office Equipment</u>	<u>0140-4400-58000-GG</u>	<u>80.00</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
TOTAL TRANSFERRED TO:		<u>\$80.00</u>

EXPLANATION:

To cover cost of repair for the Jamex Machine used in the Law Library

Department Head: _____ Date: _____

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: 
Roger Harmon, County Judge

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

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The following transfers to said budget are hereby authorized:

Department Name: _____ JP #2 _____ Department #: 4560

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Equipment Non-Capital	0410-4560-56510-AJ	255.00
TOTAL TRANSFERRED FROM:		\$255.00

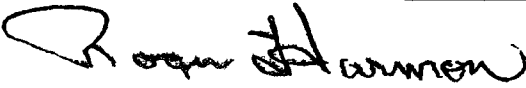
TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Fees & Services	0410-4560-54000-AJ	255.00
TOTAL TRANSFERRED TO:		\$255.00

EXPLANATION:
To cover budget shortage for Alarm Service Call for the Burleson Sub Courthouse

Department Head: _____ Date: _____

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: 
Roger Harmon, County Judge

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

ORIGINAL

Training / Seminar Approval Form

Department Name: Precinct 4

Seminar Name: Safe-D 16th Annual Conference 2017

Purpose: Learn how to improve your ESD

Place: San Marcos, Texas

Date: March 9-11, 2017

Who Will Be Attending:
Commissioner Larry Woolley

This Training/ Seminar is necessary for the following reasons:

Required continuing education

Job training

Improve work performance

Required certification

Attach Registration Form and Complete the following information:

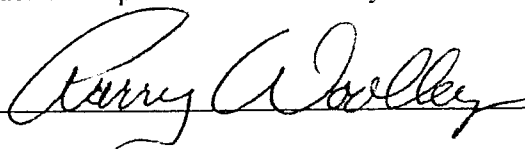
Amount of registration \$ 0.00 No Charge

Date registration is due

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: _____

Commissioners Court

APPROVED BY COMMISSIONER'S COURT: FEB 27 2017 DATE: _____

ORIGINAL

Training / Seminar Approval Form

Department Name: Johnson County Sheriff's Office

Seminar Name: Texas Jail Association Annual Jail Conference _____

Purpose: Training _____

Place: Austin, Texas _____

Date: May 15-19, 2017 _____

Who Will Be Attending:

Captain David Blankenship _____

This Training/ Seminar is necessary for the following reasons:

____ Required continuing education Job training
 Improve work performance _____ Required certification

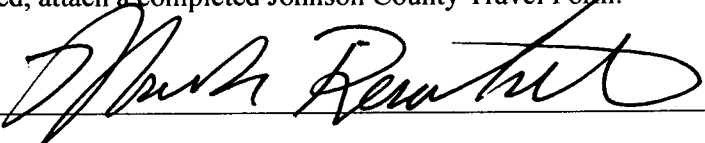
Attach Registration Form and Complete the following information:

Amount of registration \$ ~~220.00~~ 250.⁰⁰ Date registration is due April 1, 2017 _____

____ Return check to department head

Request Treasurer to mail check with registration *INVOICE ENCLOSED*
INCLUDES member ship renewal 30.00

If an advance is requested, attach a completed Johnson County Travel Form.

Dept. Head Signature:  _____

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE DATE: _____

Commissioners Court

APPROVED BY COMMISSIONER'S COURT: FEB 27 2017 DATE: _____

Training / Seminar Approval Form

Department Name: Elections

Seminar Name: Professional Education Program-Houston

Purpose: Training / Certified Elections / Registration Administrator (Chapter 19 will pay for all)
Place: Houston

Date: March 19th thru March 25th, 2017

Who Will Be Attending

Patty Bourgeois Joy Adams

This Training/ Seminar is necessary for the following reasons:

- Required continuing education
- Job training
- Improve work performance
- Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 2,792.00 Date registration is due March 3, 2017

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Dept. Head Signature: *Patty Bourgeois*

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE DATE: _____

Commissioners Court

APPROVED BY COMMISSIONER'S COURT: FEB 27 2017 DATE: _____

ORIGINAL Training / Seminar Approval Form

Department Name: Personnel

Seminar Name: 2017 Healthy County Boot Camp

Purpose: Wellness Training and Education through TAC

Place: Bastrop, Texas

Date: February 23, 2016 through February 24, 2016

Who Will Be Attending:
Brenda Slauson

This Training/ Seminar is necessary for the following reasons:

Required continuing education	X	Job training
Improve work performance		Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 0 Date registration is due

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE DATE: _____

Commissioners Court

APPROVED BY COMMISSIONER'S COURT: FEB 27 2017 DATE: _____