MEMORANDUM OF DONATION TO JOHNSON COUNTY

| STATE OF TEXAS | § | KNOW ALL MEN BY THESE PRESENTS: |
|--------------------------------------|----------|---|
| COUNTY OF JOHNSON | § | KIOW ALL MEN DI THESE TRESERTS. |
| Comes now Aris | kn Cl | ark, an individual (hereafter |
| known as "Donor"), and Joh County"). | nson C | County, Texas, (hereafter known as "Johnson |

Whereas, Donor desires to donate personal property to Johnson County to enable Johnson County to exhibit and display said personal property in furtherance of Johnson County's preservation of historic culture resources and to display said personal property for the benefit of the citizens of Johnson County; and

Whereas, Johnson County is a political subdivision of the State of Texas which provides services for the citizens of Johnson County; and

Whereas, Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of personal property.

THEREFORE, DONOR AND JOHNSON COUNTY AGREE AND UNDERSTAND THE FOLLOWING:

Donor does hereby offer to donate and transfer complete and absolute ownership to Johnson County the personal property listed and described on Appendix "A" annexed hereto and incorporated herein.

For a donation to be accepted by Johnson County, such donation, subsequent to being offered by Donor, must be accepted and approved in an open session of the Commissioners Court of Johnson County.

Personal Property donated to Johnson County may not be returned to the Donor after acceptance and approval by the Commissioners Court by Johnson County. Upon acceptance and approval by the Commissioners Court, complete and absolute ownership of the donated personal property transfers to Johnson County and is subject to the current laws of the State of Texas or as may hereinafter be amended.

This document contains all the terms and conditions between Donor and Johnson County.

5

| Kristen Clark (for Texas H & M Printed Name of Donor | Agrilife Extension |
|--|---|
| Signature of Donor 1 N. Main St. Ste. 309. | Date Cleburne, TX 76033 |
| Address of Donor Approved and Accepted by: | 2/27/17 |
| Commissioners Court | Date |
| Rick Bailey, Comm. Pct. #1 Voted:yes, no,abstained Jerry D. Stringer, Comm. Pct. #3 Voted:yes, no,abstained | hnson County Judge no,abstained Kenny Howell, Comm. Pct. #2 Voted:yes, no,abstained Larry Wooley, Comm. Pct. #4 Voted:yes, no,abstained |
| ATTEST: Becky Ivey, County Clerk | COUNTY OF THE PROPERTY OF THE |

APPENDIX A LIST OF PERSONAL PROPERTY

| Personal Property (Describe item in detail) | Estimated Value |
|---|-----------------|
| 1. Computer laptop Dell La Hitude Elsoo, Scrial #8081311 | ±15B |
| 2. Computer Gateway E-4100C, Serial # 0033275423 | # 5D |
| 3. | |
| 4. | |
| 5. | |

| On this the | 27th | day of | February | 2017, the C | Commssioners' Court, with the foll | lowing members being prese | _ |
|--------------------------|--------------------|-------------------------|-------------------------------------|-----------------------------|---|-------------------------------|---------------------|
| | | Roger Ha | ey | - | County Judge Commissioner Pct #1 | | Approved |
| | | Kenny H Jerry D. | | - | Commissioner Pct #2 Commissioner Pct #3 | | Commissioners Court |
| | | Larry Wo | | - | Commissioner Pct #4 | | FEB 27 2017 |
| The following | g proce | edings we | re had, to-wit: | | | | |
| THA Johnson Cou | | | etofore, on Sep | otember 26, 20 | 016 the Court heard and approved | d the budget for the year 201 | .7 for |
| WHI similar kind | EREAS, and fun | on proper d. The tra | application, the insfer does not | e Commission increase the t | ers' Court has transferred an exist otal of the budget. | ting budget surplus to a budg | get of a |
| The | followi | ng transfe | rs to said budge | et are hereby | authorized: | | |
| Department | Name: | | | 249 | th District Court | Department #: | 4350 |
| TRANSFER <u>F</u> I | ROM: | | | | | | |
| | IT NUM es & Ser | BER NAME vices | E | | ACCOUNT NUMBER 0100-4350-54000-AJ | | AMOUNT 5,000.00 |
| | | | | | | | |
| | | | | _ | | | |
| | | | | | | | |
| TRANSFER <u>T</u> | <u>o</u> : | | | | TOTAL TRANSFERRED FROM: | | \$5,000.00 |
| | | BER NAMI | E | | ACCOUNT NUMBER 0100-4350-53120-AJ | | AMOUNT 5,000.00 |
| | | | | | | | |
| | | | | | | | |
| | | | | | TOTAL TRANSFERRED TO: | | \$5,000.00 |
| EXPLANATION To cover but | | ortage | | | | | |
| Department | Head: | | | | | Date: | |
| THE COUNT | Y OF JO | HINSON | t. | | ROUND DOLLARS ONLY | | |
| BY: | | <u></u> | ach @ | the landers | | | |
| Date received | d by the | _ | er Harmon, Coun | iry Juage | Date Receive | ed by Budget Coordinator: | |

| On this the 27th day of February | 2017, the Commssioners' Court, with the follo | wing members being pre | sent |
|--|---|---------------------------|---------------------|
| Roger Harmon Rick Bailey | - County Judge - Commissioner Pct #1 | | Approved |
| Kenny Howell Jerry D. Stringer Larry Woolley | Commissioner Pct #2 Commissioner Pct #3 Commissioner Pct #4 | | Commissioners Court |
| The following proceedings were had, to-wit | : | | FEB 27 2017 |
| THAT WHEREAS, theretofore, on Solohnson County, and | eptember 26, 2016 the Court heard and approved | the budget for the year 2 | 017 for |
| WHEREAS, on proper application, t similar kind and fund. The transfer does no | the Commissioners' Court has transferred an existing the commissioners' court has transferred an existing the commission of the budget. | ng budget surplus to a bu | dget of a |
| The following transfers to said bud | get are hereby authorized: | | |
| Department Name: | Non-Departmental | Department #: | 5100 |
| TRANSFER <u>FROM</u> : | | | |
| ACCOUNT NUMBER NAME Equipment Non-Capital | ACCOUNT NUMBER 0750-5100-56510-GG | | AMOUNT 14,400.00 |
| | | | |
| | | | |
| TRANSFER TO: | TOTAL TRANSFERRED FROM: | | \$14,400.00 |
| ACCOUNT NUMBER NAME Equipment Capital | ACCOUNT NUMBER 0750-5100-56530-GG | | AMOUNT 14,400.00 |
| | | | |
| | TOTAL TRANSFERRED TO: | | \$14,400.00 |
| EXPLANATION: Moving funds for fencing around Constable | e's storage units so fencing can be tagged as capital | | |
| Department Head: | | Date: | |
| THE COUNTY OF JOHNSON | ROUND DOLLARS ONLY | | |
| BY: | nty Judge | | |
| Date received by the County Judge's Office: | | by Budget Coordinator: | |

| On this the | 27th | _day of _ | February | 2017, the Co | mmssioners' Court, with the foll | owing members being pres | ent |
|---|---------------------------------------|--|-----------------|--------------------|---|---|--|
| | | Roger Ha | rmon | _ | County Judge | | Amerava |
| | | Rick Baile | | - | Commissioner Pct #1 | | Abhiose |
| | | Kenny Ho | well | - | Commissioner Pct #2 | | Approve Commissioners Con |
| | | Jerry D. S | tringer | - | Commissioner Pct #3 | | - anningoloticità OOI |
| | | Larry Wo | olley | - | Commissioner Pct #4 | | FEB 27 2017 |
| The following | g procee | edings were | e had, to-wit: | | | | |
| THA Johnson Cou | | | tofore, on Sep | tember 26, 201 | .6 the Court heard and approved | I the budget for the year 20 | 17 for |
| | | | | | rs' Court has transferred an existital of the budget. | ing budget surplus to a buc | get of a |
| The | followir | ng transfers | s to said budge | et are hereby au | uthorized: | | |
| Department | Name: | _ | | Non- | Departmental | Department #: | 5100 |
| TRANSFER <u>F</u> I | ROM: | | | | | | |
| 4.0001141 | ~ 411 14 45 | DED 41444F | | | A CCOUNT AU IN ADED | | AAAOUNT |
| | | BER NAME | | | ACCOUNT NUMBER | | AMOUNT |
| Oper | ating Re | eserve | | | 0100-5100-53970-GG | | 10,000.00 |
| | · · · · · · · · · · · · · · · · · · · | · | · | <u></u> | | | ************************************** |
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| | | | | | | <u> </u> | The state of the s |
| | | | | 1 | OTAL TRANSFERRED FROM: | , , , , , , , , , , , , , , , , , , , | \$10,000.00 |
| TRANSFER <u>T</u> | O- | | | · | | <u></u> | |
| 11001457 EN 11 | ۳. | | | | | | |
| ACCOUN | TNUME | BER NAME | | | ACCOUNT NUMBER | | AMOUNT |
| | ion Pers | | | | 0100-5400-51140-EL | | 10,000.00 |
| Licci | ion i ci s | omici | | | 0100-5400-51140-EE | | 10,000.00 |
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| | · · · · · · · · · · · · · · · · · · · | | | | | | |
| | | | | | TOTAL TRANSFERRED TO: | | \$10,000.00 |
| | | | | | | | |
| EXPLANATIO To cover bud | | rtage due 1 | o adding addit | tional polling pl | aces | | |
| | 800000 | | | | | | |
| D = = = = = = = = = = = = = = = = = = = | 11 | | | | | D-1- | |
| Department | неаа: | | | | | Date: | |
| THE COUNTY | OF JOH | INSON | | | ROUND DOLLARS ONLY | | |
| | | | ` | . \ | | | |
| BY: | | 7 | Seren | lete | <u>.</u> | | |
| | | Roger | Harmon, Count | y Judge W | Men | | |
| Date received | by the C | ounty Judge | 's Office: | | Date Received | d by Budget Coordinator: | |
| | | | - - | | | _ | |

| On this the 27th day | of February | 2017, the Cor | nmssioners' Court, with the follo | owing members being pre | sent |
|---|------------------------|--------------------|--|---|----------------------------|
| Rog | ger Harmon | _ | County Judge | | Approved Commissioners Cou |
| | c Bailey | - | Commissioner Pct #1 | | Apploace |
| Ker | ny Howell | - | Commissioner Pct #2 | | • |
| | y D. Stringer | - | Commissioner Pct #3 | | Commissioners Cou |
| Lar | ry Woolley | - | Commissioner Pct #4 | | Oddinoons |
| The following proceeding | s were had, to-wit: | | | | FEB 27 2017 |
| THAT WHEREAS, Johnson County, and | theretofore, on Sep | otember 26, 2016 | the Court heard and approved | the budget for the year 2 | 017 for |
| WHEREAS, on pr similar kind and fund. Th | | | ' Court has transferred an existi al of the budget. | ng budget surplus to a bu | dget of a |
| The following tra | ensfers to said budge | et are hereby au | horized: | | |
| Department Name: | | JUV Detenti | on/Pre Adjudication | Department #: | 5939 |
| TRANSFER <u>FROM</u> : | | | | | |
| ACCOUNT NUMBER N | IAAAE | | ACCOUNT NUMBER | | AAAOUANT |
| JUV External Detent | | | 0100-5939-54325-AJ | | AMOUNT 40,000.00 |
| JUV EXCEINAL DECEN | uon | | 0100-3939-34325-A | | 40,000.00 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | *************************************** | |
| | | ····· | | | |
| | | TO | OTAL TRANSFERRED FROM: | | \$40,000.00 |
| TRANSFER <u>TO</u> : | | | | | |
| | | | | | |
| ACCOUNT NUMBER N | IAME | | ACCOUNT NUMBER | | AMOUNT |
| JUV Inter County Dete | ention | | 0100-5939-54323-AJ | | 40,000.00 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | • | TOTAL TRANSFERRED TO: | | \$40,000.00 |
| EXPLANATION: | | | | | |
| EXPLANATION: To cover the cost of detai | ning juveniles in mu | ltinle inter-coun | ty detention facilities | | |
| | ining juverines in the | incipie intel coun | ry determine facilities | | |
| | | | | | |
| Department Head: | | | | Date: | |
| THE COUNTY OF JOHNSO | N | | ROUND DOLLARS ONLY | | |
| | | | | | |
| | 2 - | 11 | | | |
| BY: | 1) oqu | was the | nem) | | |
| | Roger Harmon, Count | y Juage | - - | | |
| Date received by the County | ludge's Office | | Data Possinad | by Budget Coordinator: | |
| zata ratarra by the county | | | Date neceived | by budget coordinator: | |

| On this the | 27th | _day of | February | 2017, the | Commssioners' Court, with the fo | llowing members being prese | ent |
|-------------------------|--|--|-------------------------|---------------------------------------|--|------------------------------|-----------------------------|
| | | Roger Ha Rick Baile Kenny He Jerry D. S Larry Wo | ey owell Stringer | - | County Judge Commissioner Pct #1 Commissioner Pct #2 Commissioner Pct #3 Commissioner Pct #4 | | Approve Commissioners Court |
| The following | g procee | | e had, to-wit: | | | | FEB 27 2017 |
| THA Johnson Cou | | | etofore, on Sep | tember 26, 2 | 016 the Court heard and approve | d the budget for the year 20 | - |
| | | | | | ners' Court has transferred an exis total of the budget. | ting budget surplus to a bud | get of a |
| The | followir | ng transfer | s to said budge | t are hereby | authorized: | | |
| Department | Name: | - | · · | No | on Departmental | Department #: | 5100 |
| TRANSFER <u>F</u> I | ROM: | | | | | | |
| | T NUME | BER NAME eserve | | | ACCOUNT NUMBER 0100-5100-53970-GG | | AMOUNT 74,719.00 |
| | · · · · · · · · · · · · · · · · · · · | | | _ | | | |
| | | | | | | | |
| | | | | | TOTAL TRANSFERENCE CROM- | | 674.710.00 |
| TRANSFER <u>T</u> | <u>0</u> : | | | | TOTAL TRANSFERRED FROM: | | \$74,719.00 |
| | | BER NAME Supplies | | **** | ACCOUNT NUMBER 0100-5600-53300-LE | | AMOUNT 74,719.00 |
| | | | | | | | |
| | ······································ | ····· | | | TOTAL TRANSFERRED TO: | **** | \$74,719.00 |
| EXPLANATION To purchase | | mor for th | e safety of Joh | nson County | Officers | | |
| Department | Head: | | | · · · · · · · · · · · · · · · · · · · | | Date: | |
| THE COUNTY | OF JOH | NSON | ~ | 4_/ | ROUND DOLLARS ONLY | | |
| BY: | · · | Roger | r Harmon, Count | y Judge | men | | |
| Date received | by the Co | ounty Judge | e's Office: | | Date Receive | d by Budget Coordinator: | |

| On this the 27th | day of Febru | ary 2017, the Commssioners' Court, with the foll | lowing members being pre | sent |
|--------------------------------------|---|--|------------------------------|------------------------------|
| | Roger Harmon Rick Bailey Kenny Howell Jerry D. Stringer Larry Woolley | County Judge Commissioner Pct #1 Commissioner Pct #2 Commissioner Pct #3 Commissioner Pct #4 | | Approved Commissioners Court |
| The following proced | edings were had, to- | wit: | | FEB 27 2017 |
| THAT WHE | | n September 26, 2016 the Court heard and approved | I the budget for the year 20 | 017 for |
| | | n, the Commissioners' Court has transferred an exist s not increase the total of the budget. | ing budget surplus to a bu | dget of a |
| The following | ng transfers to said l | oudget are hereby authorized: | | |
| Department Name: | · | Law Library | Department #: | 4400 |
| TRANSFER <u>FROM</u> : | | | | |
| ACCOUNT NUM Office Sup | | ACCOUNT NUMBER 0140-4400-53110-GG | | AMOUNT 80.00 |
| | | | | |
| | | TOTAL TRANSFERRED FROM: | | \$80.00 |
| TRANSFER <u>TO</u> : | | | | |
| ACCOUNT NUM Maint. Of Office | | ACCOUNT NUMBER 0140-4400-58000-GG | | AMOUNT 80.00 |
| | · · · · · · · · · · · · · · · · · · · | | | |
| | | TOTAL TRANSFERRED TO: | | \$80.00 |
| EXPLANATION: To cover cost of rep | air for the Jamex Ma | achine used in the Law Library | | |
| Department Head: | | | Date: | |
| THE COUNTY OF JOH | HNSON | ROUND DOLLARS ONLY | | |
| BY: | y adm y | Harmon | | |
| Date received by the O | Roger Harmon, | . • | d by Budget Coordinator: | |
| pare received by the C | county Judge's Office: | Date Received | a by bouget coordinator | |

| this the | 27th | _day of | February | 2017, the Co | nmssioners' Court, with the follo | wing members being pre | sent |
|----------------|-------------|--------------|---------------------------------------|--------------------|--|---------------------------|---------------------------------------|
| | | Roger Ha | armon | - | County Judge | | |
| | | Rick Baile | | - | Commissioner Pct #1 | P | \pprov [*] |
| | | Kenny H | | - | Commissioner Pct #2 | (| Commissioners Coul |
| | | Jerry D. S | Stringer | - | Commissioner Pct #3 | • | John Hoolong Co. |
| | | Larry Wo | oolley | - | Commissioner Pct #4 | | FEB 27 2017 |
| e following | procee | edings wer | re had, to-wit: | | | | |
| THAT | | | etofore, on Sep | tember 26, 201 | 6 the Court heard and approved | the budget for the year 2 | 017 for |
| | | | | | s' Court has transferred an existinal of the budget. | ng budget surplus to a bu | dget of a |
| | | | | et are hereby au | | | |
| partment i | Name: | | · | | JP #2 | Department #: | 4560 |
| | | | | | | | |
| NSFER <u>F</u> | ROM: | | | | | | |
| ACCOUNT | T NUMI | BER NAME | • | | ACCOUNT NUMBER | | AMOUNT |
| Equipm | ent No | n-Capital | | | 0410-4560-56510-AJ | | 255.00 |
| | | | | | | | |
| | | | | <u> </u> | | | |
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| | | | | | OTAL TRANSFERRED FROM: | | \$255.00 |
| | _ | | | • | OTAL TRANSFERRED FROM. | | 7233.00 |
| NSFER TO | Ō: | | | | | | |
| A CCO! IN! | T 611 15 41 | DED 81884 | - | | ACCOUNT NUMBER | | AMOUNT |
| | | BER NAME | - | | ACCOUNT NUMBER | | 255.00 |
| Fee | s & Ser | vices | | | 0410-4560-54000-AJ | | 255.00 |
| | | | · | | | - | |
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| | | | | | | | · · · · · · · · · · · · · · · · · · · |
| | | | | | | | , |
| | | | | | TOTAL TRANSFERRED TO: | | \$255.00 |
| PLANATIO | N: | | | | | | |
| over bud | lget sho | ortage for | Alarm Service C | Call for the Burle | son Sub Courthouse | | |
| artment | Head: | | · · · · · · · · · · · · · · · · · · · | | | Date: | |
| | | | | | | | |
| E COUNTY | OF JOH | HNSON | $\overline{}$ | . \ | ROUND DOLLARS ONLY | | |
| ; | | | y adm | at an | men | | |
| | | Rogo | er Harmon, Coun | ty Judge | | | |
| e received | by the C | County Judg | ge's Office: | | Date Received | by Budget Coordinator: | |
| | | | _ | | | | |

ORIGINAL

Training / Seminar Approval Form

| Department Name: | Precinct 4 | | | | | | |
|--|---|--------------------------|--|--|--|--|--|
| Seminar Name: | Safe-D 16 th Annual Conference 2 | 017 | | | | | |
| Purpose: | Learn how to improve your ESD | | | | | | |
| Place: | San Marcos, Texas | | | | | | |
| Date: | March 9-11, 2017 | | | | | | |
| Who Will Be Attend Commissioner Lar | · · | | | | | | |
| | | | | | | | |
| This Training | y Seminar is necessary for the follo | owing reasons: | | | | | |
| Require | d continuing education | Job training | | | | | |
| Improve | work performance | Required certification | | | | | |
| Attach Regist | ration Form and Complete the fol | lowing information: | | | | | |
| Amount of regi | stration \$ 0.00 No Charge | Date registration is due | | | | | |
| Return ch | neck to department head | | | | | | |
| Request | Treasurer to mail check with registration | 1 | | | | | |
| If an advance is | s requested, attach a completed Johnson | County Travel Form. | | | | | |
| Deptartment Head S | Signature: Kurry (| Toolky | | | | | |
| *SEND FOR | M TO COUNTY JUDGE'S OFFI | CE* | | | | | |
| RECEIVED E | BY COUNTY JUDGE'S OFFICE | DATE: | | | | | |
| APPROVED I | BY COMMISSIONER'S COURT: | FEB 27 2017 DATE: | | | | | |

ORIGINAL Training / Seminar Approval Form

| Department Name: | Johnson County Sheriff's Office | | | | | | | | |
|---------------------|---|-------------------------|--------------------------------|--|--|--|--|--|--|
| Seminar Name: | Texas Jail Association Annual Jail Conference | | | | | | | | |
| Purpose: | TrainingAustin, Texas | | | | | | | | |
| Place: | | | | | | | | | |
| Date: | May 15-19, 2017 | | | | | | | | |
| Who Will Be Attend | ling: | | | | | | | | |
| | nkenship | | | | | | | | |
| | | | | | | | | | |
| <u>This Trainin</u> | g/ Seminar is necessary for the fo | llowing reasons: | | | | | | | |
| Requir | ed continuing education | xJob training | | | | | | | |
| _xImpro | ve work performance | Required certi | fication | | | | | | |
| Attach Regis | tration Form and Complete the fo | ollowing information: | | | | | | | |
| Amount of reg | istration \$ 220.0 0_ <i>250</i> *° Da | te registration is dueA | pril 1, 2017 | | | | | | |
| Retur | n check to department head | | | | | | | | |
| | st Treasurer to mail check with registra | | INCLUDES member 5h renewal 30. | | | | | | |
| Dept. Head S | gnature: MswA | em het | | | | | | | |
| *SEND FOR | RM TO COUNTY JUDGE'S OFF | ICE* | | | | | | | |
| RECEIVED | BY COUNTY JUDGE'S OFFICE | Commissioners Col | DATE: | | | | | | |
| APPROVED | BY COMMISSIONER'S COURT: _ | FEB 27 2017 | _ DATE: | | | | | | |

FEB 20'17 AM11:12

Training / Seminar Approval Form

| Department Name: | Elections | | | | | |
|--|--|---------------------------|----------|--|--|--|
| Seminar Name: | Professional Education Program-Houston | | | | | |
| Purpose: Place: | <u>Training / Certified Elections / Registration Administrator (Chapter 19 will pay for all)</u> <u>Houston</u> | | | | | |
| Date: | March 19 th thru March 25 th | , 2017 | | | | |
| Who Will Be Attend Patty Bourgeois | ling | Joy Adams | | | | |
| This Trainin | g/ Seminar is necessary for t | he following reasons: | | | | |
| | quired continuing education | X Job trainii | ng | | | |
| X Improve work performance Required certification . | | | | | | |
| Attach Regis | tration Form and Complete | the following information | <u>:</u> | | | |
| | stration \$_2,792.00 | | | | | |
| <u>X</u> Return | check to department head | | | | | |
| Reque | st Treasurer to mail check with r | egistration | | | | |
| If an advance is requested, attach a completed Johnson County Travel Form. | | | | | | |
| Dept. Head Si | gnature: PathyR | surgeois | | | | |
| *SEND FOR | M TO COUNTY JUDGE'S | OFFICE* | | | | |
| RECEIVED I | BY COUNTY JUDGE'S OFF | | DATE: | | | |
| | | Commissioners Court | | | | |
| APPROVED I | BY COMMISSIONER'S COU | RT:FEB 2.7 2017 | DATE: | | | |

GPIGINAL Training / Seminar Approval Form

| Department Name: | Personnel | | | | | | |
|--|--|------------|--------------------|-------|--|--|--|
| Seminar Name: | 2017 Healthy County Boot Camp | | | | | | |
| Purpose: | Wellness Training and Education through TAC | | | | | | |
| Place: | Bastrop, Texas | | | | | | |
| Date: | February 23, 2016 through February 24, 2016 | | | | | | |
| Who Will Be Attend Brenda Slauson | ing: | | | | | | |
| | | - - | | | | | |
| This Training/ Seminar is necessary for the following reasons: | | | | | | | |
| Required continuing education X Job training | | | | | | | |
| Improve work performance Required certification | | | | | | | |
| Attach Registration Form and Complete the following information: | | | | | | | |
| Amount of regi | Amount of registration \$ 0 Date registration is due | | | | | | |
| Return check to department head | | | | | | | |
| Request | Freasurer to mail check with reg | gistration | | | | | |
| If an advance is requested, attach a completed Johnson County Travel Form. | | | | | | | |
| Deptartment Head Signature: | | | | | | | |
| *SEND FORM TO COUNTY JUDGE'S OFFICE* | | | | | | | |
| RECEIVED I | BY COUNTY JUDGE'S OFF | ICE | | DATE: | | | |
| | | | Commissioners Cou | ii e | | | |
| APPROVED I | BY COMMISSIONER'S COU | RT: | FEB 27 2017 | | | | |